

Op 2871

Docket: 0756-1748

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT Application of

Art Unit: 2871

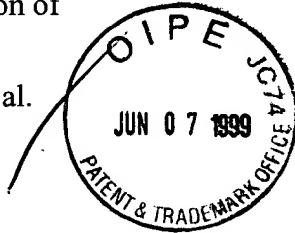
Shunpei YAMAZAKI et al.

Examiner: Tiep Nguyen

Serial No.: 08/818,884

Filed: March 17, 1997

For: ELECTRO-OPTICAL DEVICE
AND METHOD FOR MANUFACTURING
THE SAME



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on 6-2-99.

Krista M. Johnson

TRANSMITTAL LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED

JUN 10 1999

TECHNOLOGY CENTER 2300

Sir:

Transmitted herewith is an Amendment, Petition for Extension of Time and Information Disclosure Statement in the above-identified application.

The fees have been calculated as shown below:

	Claims Remaining After Amendment		Highest Number Previously Paid For	Present Extra	Small/Large Entity Rate	Fee
Total	40	Minus	31	9	x \$9/\$18	\$162.00
Indep	7	Minus	9	0	x \$39/\$78	\$0
First Presentation of Multiple Dependent Claim					+ \$130/\$260	\$0
TOTAL						\$162.00

Application No. 08/818,884
Attorney Docket No. 0756-1748

- [X] A check in the amount of \$512.00 to cover the extension, extra claims and Information Disclosure Statement fees is enclosed.
- [X] In the event applicant(s) has overlooked the need for any petition and fee for extension of time, and such extension is required, applicant(s) requests that this be considered a petition therefor and that such fee be charged to Deposit Account No. 19-2380.
- [X] The Commissioner is hereby authorized to charge fees under 37 CFR 1.16, 1.17, 1.20(a), 1.20(b), 1.20(c) and 1.20 (d) (except the Issue Fee) which may be required now or hereafter, or credit any overpayment, to Deposit Account No. 19-2380. A duplicate copy of this sheet is attached.

Respectfully submitted,

SIXBEY, FRIEDMAN, LEEDOM & FERGUSON, P.C.



Eric J. Robinson
Registration No. 38,285

EJR/LDE/kmj

Attorney Docket No.: 0756-1653

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